

STUDENTS  
HAND BOOK.



Compliments of the  
CHRISTIAN ASSOCIATIONS  
—OF—  
WILLAMETTE UNIVERSITY.

1892.



## OFFICERS OF Y. M. C. A.



President,..... ..Frank G. Brown  
Vice President,. ..Prof. W. C. Hawley  
Recording Secretary,....Bert B. Barker  
Cor. Secretary,.....Lloyd T. Reynolds  
Treasurer .....Floyd Fields

## OFFICERS OF W. Y. C. A.



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Rec. Secretary,..... ..Rilla McCulloch  
Cor. Secretary,..... ..Cora Winters  
Treasurer,..... ..Marie Rockwell



## CREETING:

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*To All New Students:*

*As you enter upon your life as university students we cordially welcome you among us, and freely offer our assistance in whatever way we can aid you in establishing yourselves in your new home and school relations.*

*We present this Guide as containing in a condensed and available form, a large amount of that special information which has been found by experience to be of value to those who come here for the first time.*

*Do not consider yourselves strangers, but regard the officers and members of our associations as your friends, and permit them to aid and encourage you in getting fully settled. This we will be glad to do, and hope to be of service during the first weeks you are here, as well as during your whole college course.*

**COLLEGE Y. M. and Y. W. C. A.**

## The \* Christian \* Associations.

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**Organization.**—The Willamette University Young Men's Christian Association was organized in February of 1892. Its short life has been one of prosperity, and it now stands as one of the leading organizations of the school.

The Young Woman's Christian Association was organized in November, 1891. It is one of the thriving and healthy institutions among us. The meetings are held in the handsomely furnished halls of the literary societies. They are the central organizations of Christian work in the University, and besides the support of the students, receive the hearty encouragement and co-operation of the faculty.

**Object.**—The object of the Associations is to promote Christian fellowship and earnest living among Christian students, and to carry on active Christian work in the University.

**Membership.**—No denominational distinctions, or requirements, are made. All Christians are welcomed, and a simple acknowledgment of allegiance to Christ, and a pledge to unite in Christian work is deemed sufficient for admission to active membership. Any-

one of good moral character may join as an associate member. We believe that it is to the advantage of all christians to connect themselves early in their course with the Associations and their work. New Christian students are earnestly invited to make themselves known to us, and are recommended to unite by letter, or otherwise, with some church in the city. The meetings of the Associations are open to all.

**Work.**—The work in its various branches in each Association is directed by four committees, namely: Bible Study, Religious Meetings, Membership, New Students. The Religious Meeting's committee uniting in the joint work of the Associations.

**Meetings.**—Regular weekly meetings of the joint Associatione every Sunday afternoon at 3 o'clock, led alternately by a member of each Association. The Y. M. C. A. Bible classes from 3 to 4 o'clock Thursday and Friday afternoons. The Y. W. C. A. Gospel and Bible study meetings at 3 o'clock on Monday afternoons.

**Special Notice.**—There will be a committee to meet new students at the trains, on Friday and Saturday before, and on Monday of the first week of the

school year, and on Saturday before the beginning of each term. Students arriving at other times will be met if notice is given.

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## The \* City.

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Salem, the capital city of the State, is situated on the Willamette river fifty miles south of Portland, in the midst of one of the largest tracts of farming country in the valley. It contains 15,000 inhabitants and is rapidly but steadily growing. The situation is a gentle slope from the level prairie to the river with a good view of many miles east and west. It has been called the "City of Maples," and should the buildings be removed a beautiful park would remain. The University building is situated five blocks from the business portion, and is the central point of communication to all parts of the city. The campus containing eighteen acres is bounded on the north by State street, on the east by Twelfth street, on the west by Winter and on the south by Trade, the race passing along its south border furnishes the water power for industries along its route.

Principal . Streets . and  
Places . of . Interest.

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The central street of Salem is State, running east and west ; at its eastern extremity is the Penitentiary, which is accessible by electric car. Midway between this and the University is the Capital City R. R. Co. power house. Directly across the street from the University north, is the State Capitol, containing the State Library and other Departments of State.

Proceeding westerly on State street, one passes the First M. E. Church and the Court House. Continuing you will arrive at Commercial street, the principal business street of the city ; running parallel with State street on the south is Ferry street on the corner of Ferry street, on the corner of Ferry and Commercial is the Post-office, opposite which is the Willamette hotel.

Directly east of the University, between Trade and State is the Salem Cannery and across the street from there you will continually hear the click-clack of the looms in the Salem Woolen Mills. Lying north, and parallel with State, are Court, Cheneketa and Center streets. The western ter-

mination of Center is at the steel bridge which spans the Willamette river. Parallel with and east of Commercial are Liberty, High, Church and many other streets.

Other places of interest are the State Asylum for the Insane, directly north of the Penitentiary; across the avenue is the Orphan's Home. On Church street, four blocks south of State is the State School for the Deaf and Dumb, whilst the grounds of the Blind school join the campus on the east.

In the suburbs are the State Fair grounds and the Reform School. At all the State institutions visitors are welcome. For the satisfaction of the industrial eye, are flouring mills, saw-mills, foundry, sash factories, agricultural works and other minor industries.

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## School \* Organizations.

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### LITERARY SOCIETIES.

Philadorian. — Young men's society meets every Friday night at 7 o'clock.

Philodosian.—(Young ladies' society) meets on Friday afternoons at 3 o'clock.

At the end of each term a joint meeting of both societies is held and at the semi-term each society entertains the other alternately.

## Y. M. and Y. W. C. A.

Gospel meetings every Sunday afternoon at 3 o'clock.

Y. M. C. A. Bible classes on Thursday and Friday afternoons at 3 o'clock.

Y. W. C. A. Devotional meeting and Bible study class at 3 o'clock, on Monday afternoons.

## MUSICAL.

College Brass Band meets for practice every Saturday night at 7:30. All the players will bring their horns.

Choral Class, led by Prof. Parvin, for all students who can sing and wish to improve, at 8 o'clock on Monday night.

Also a rudiments class under the management of Prof. Parvin, a double quartette and a male quartette.

## ENTERTAINMENTS.

A reception is given the first week in each year. To be held this year on the evening of September 5th, under the auspices of the Christian Associations.

Recitals of the Conservatory of Music and of the Department of Elocution are held each term.

A course of lectures of the highest order is also provided. Gen. Lew Wallace, author of "Ben Hur," opens the course.

SCHEDULE OF RECITATIONS.  
FIRST TERM.

STUDY.	TEACHER.	ROOM.	HOUR.
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SECOND TERM.

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THIRD TERM.


FOURTH TERM.


## School Directory.

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### University Hall.—

Room 1, President's office.

Room 2 and 6, chapel.

Room 7, Prof. Annie Thornton,  
French and German.

Room 9, Dean M. L. Hansee, ancient  
languages.

Room 12, Prof. Minnie Cunningham,  
Grammar Department.

Room 13, Prof. Wm. S. Arnold, com-  
mercial department.

Room 14, Prof. L. G. Cochran, nat-  
ural science.

Room 15, Prof. W. C. Hawley, math-  
ematics.

Room 16, chemical laboratory.

Room 17, bell ringer.

Rooms 19 and 21, Philodorian hall.

Room 20, library.

Room 22, Prof. M. G. Scriber, elocu-  
tion.

Rooms 23 and 24, Philodorian hall.

Room 24, Museum.

Room 34, janitor.

Rooms 42 and 49, young men's dining  
hall.

Room 50, kitchen.

Room 5. (In dormatory), office of the  
financial agent.

Woman's College.—

Room 2, parlor.

Room 3, Dean's office and parlor.

Room 4, Prof. Marie Craig, art department.

Room 9, study hall.

Room 29, conservatory.

Room 33, dining hall.

Room 36, kitchen.

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Important Notice.—Custom prohibits the use of tobacco, profanity or rude conduct on the campus.

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At least twice a term one of the Professors delivers a lecture on some subject of special interest to the students.

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Church \* Directory.

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Baptist. -- First Baptist -- Corner of Liberty and Marion streets. Rev. Robert Whitaker, pastor.

German Baptist--North Salem. Rev. John Fechter, pastor.

Catholic.—Corner of Chemeketa and Cottage streets. Rev. J. S. White, pastor.

Christian.—Corner High and Center streets. Rev. W. R. Williams, pastor.

Congregational.—Corner Liberty and Center streets. Rev. C. L. Corwin, pastor.

Episcopal. — Corner Chemeketa and Church streets. Rev. W. Lund, rector.

Evangelical.—Corner of Liberty and Center streets. Rev. J. Bowersox, pastor.

Friends.—Highland Park. Rev. F. W. George, pastor.

German Reform.—Corner Capital and Marion streets. Rev. J. Muellhaupt, pastor.

Methodist. — African M. E., North Commercial street. Rev. G. W. White, pastor.

First M. E. Church—Corner State and Chuach streets. Rev. C. R. Kellerman, pastor.

German Methodist—Corner High and Marion streets. Rev. A. Hager, pastor.

South Salem M. E.—South Commercial street. Rev. J. H. Rook, pastor.

Presbyterian. — First Presbyterian church. Church street, between Center and Chemeketa streets. Rev. F. H. Gwynne, pastor.

Cumberland Presbyterian—On High street, between Center and Marion. Rev. J. E. Blair, pastor.

Seventh Day Advent.—Corner High and Marion streets.

United Bretheren.—Yew Park. Rev. J. S. Jennings, pastor.

Young People's Meeting—One hour before evening services at the Baptist Christian, Congregational Evangelical, Friends, Methodist and Presbyterian Churches.

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## Business \* Houses

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Only the best and most reliable firms are given in this Directory.

**Banks.**—

Capital National.

First National.

Ladd & Bush.

**Book stores.**—

T. McF. Patton & Sons.

**Boots and Shoes.**—

Krausse Bros. (See adv.)

**Dress Makers.**—

Miss Lena Victor.

Mrs. M. Layson.

**Druggists.**—

Brooks & Legg. (See adv.)

**Dry Goods.—**

T. Holverson. (See adv.)

**Express.—**

Wells, Fargo & Co.

**Groceries.—**

John Hughes.

Aitkin & Palmer.

**Hatter and Clothier.—**

A. S. Brasfield & Co. (See adv.)

**Hardware.—**

Gray Bros.

**Hotels.—**

Cook.

**Lawyers.—**

S. T. Richardson.

Tilmon Ford.

B. F. Bonham.

**Livery Stables.—**

The Club.

The Fashion.

**Millinery.—**

Mrs. M. E. Wilson.

**Newspapers.—**

Statesman.

Capital Journal.

Democrat.

**Meat Market.—**

E. C. Cross.

Physicians.—

W. A. Cusick.

C. H. Hall.

W. B. Morse.

J. A. Richardson.

Jno. Reynolds.

Restaurants.—

C. W. Hellenbrand.

Westacott & Irwin.

Tailors.—

F. T. Hart.

Tinners.—

Steiner & Blosser.

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Ross E. Moores & Co., Book and Job Printers.

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