

W. U.

1917-1918



CALENDAR OF SCHOOL YEAR.

SEPTEMBER

S	M	T	W	T	F	S
..	..	..	..	..	..	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30

FEBRUARY

S	M	T	W	T	F	S
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3	4	5	6	7	8	9
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17	18	19	20	21	22	23
24	25	26	27	28
..

OCTOBER

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7	8	9	10	11	12	13
14	15	16	17	18	19	20
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28	29	30	31
..

MARCH

..	1	2
3	4	5	6	7	8	9
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31

NOVEMBER

..	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	..

APRIL

..	1	2	3	4	5	6
7	8	9	10	11	12	13
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21	22	23	24	25	26	27
28	29	30

DECEMBER

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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31

MAY

..	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	..
..

JANUARY

..	..	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	..	..
..

JUNE

..	..	..	..	..	..	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	..	..	..	..	..	..

STUDENTS' HAND BOOK

WILLAMETTE UNIVERSITY

VOL. XXIV

GLADYS NICHOLS, '19

EDITOR

HOMER TASKER, '19

MANAGER

PRESENTED BY
WILLAMETTE UNIVERSITY
AND
THE CHRISTIAN ASSOCIATIONS

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COLLEGE CALENDAR.

- Sept. 17-19—Registration.
Sept. 20—Instruction begins.
Sept. 21—First Church Epworth League Reception.
Sept. 28—Y. M. and Y. W. Reception.
Nov. 29-30—Thanksgiving Recess.
Nov. 30—Thanksgiving Jolly-up.
Dec. 21-Jan. 2—Christmas Holidays.
Jan. 28-Feb. 1—Mid-year Exams.
Feb. 1—Post-exam Jubilee.
Feb. 7—Day of Prayer for Colleges.
Feb. 22—Washington's Birthday.
Mar. 8—Freshman Glee.
May 3-4—Junior Week-end.
May 18—Inter-Society Oratorical Contest.
May 30—Memorial Day.
June 6-13—Examinations.
June 9-12—Commencement.

COLLEGE DIRECTORY.

Student Body—President, Harry Bowers.

Adelante Society—President, Blanche Baker.

Websterian Society—President, to be elected.

Philodosian Society—President, Helen Goltra.

Philodorian Society—President, Harold Doxee.

Chrestomathean Society — President, Edith Bird.

Chrestophilian Society—President, Paul H. Doney.

Girls' Willamette Club — President, Mabel Garrett.

"W" Club—President, to be elected.

Washingtonian Club—President, to be elected.

Ladies' Glee Club—President, to be elected.

Men's Glee Club—President, Harry Bowers.

Prohibition Association — President, Fern Wells.

Red Cross Auxiliary—President, Eva Grant.

Student Volunteer Band—Leader, Murray Keefer.

Lausanne Hall Club—President, Litha Pakenham.

Dew Drop Inn—President, to be elected.

Owyhee Club—President, to be elected.

Commons Club—President, to be elected.

GREETING.

Every University has some exceptionally worthy features, and I am sure that one of the outstanding characteristics of Willamette is the fine spirit of cordiality and mutual appreciation among her students and faculty. It is the testimony of new students that they are immediately made to feel "at home." This is not a trifling matter especially when the whole four years of one's college career is replete with friendships based upon the high plane of sincere respect. When you enter Willamette I know you will find a welcome which will cause you to wonder why you were not even more eager to come.

And you will like the opportunities which are afforded you. I think you will soon feel that the institution exists for the student, and that faculty, students and all the facilities for higher learning are in a true alliance for your benefit.

When you leave us by graduation, you will be both sad and glad; you will be sorry to close the richest period of your life, but happy to know that you have achieved a real education, happy to be a member of a wonderful body of alumni, always happy to remember that "Old Willamette" is your alma mater.

CARL GREGG DONEY.

Don't forget to speak to folks after the Y. M.-Y. W. reception.



Miss McKennon.

Y. W. C. A.

The Young Women's Christian Association extends heartiest greetings to faculty and students for the year 1917-1918. A special welcome awaits the new girls, to whom we are looking for fresh aspiration and enthusiasm. "Chestnut Farm" is the magic word that banishes homesickness, for Chestnut Farm means friends, and friends mean good times—so many of them that there is no time left for discouragement. The Y. W. C. A. stands for everything that is for the good of Old Willamette. It gives an opportunity for service and fellowship which no other organization can give. There is such a happy blending of work and play, dominated always by the highest ideals, that none can have a part in it without being helped in a very real way. May this year be one in which we shall all more nearly approach the ideals for which our association stands.

FANNIE McKENNON,
President.



Mr. Eakin.

Y. M. C. A.

A University is not complete unless it has a live, active Y. M. C. A. Neither is the college man's course complete unless the Y. M. has had a part in it. The regular class room work furnishes the mental activity, athletics furnish the physical activity and the Christian Associations furnish the religious activity which is so necessary to a well rounded development. The Willamette Y. M. C. A. is fully prepared to do its share in this part of your college training. It has a regular devotional meeting each week in which the students, as well as outside speakers, have an opportunity to discuss matters of the most vital importance in true Christian living. Besides these meetings the organization furnishes regular Bible study classes conducted by the most competent leaders, and also furnishes opportunity for special workers to go out and help in Y. M. and S. S. work in small communities near Salem. STUDENTS we need you and you need us. Let's get together and start out right.

HAROLD EAKIN,
President.



Mr. Bowers.

THE STUDENT BODY.

The control of student affairs is vested in the Student Body. Meetings are held semi-monthly, at which times all student body matters are openly discussed. The activities conducted by this organization include athletics, debate, oratorical contests, all-school social events, and management of the Collegian. Students in all departments of the University are eligible to membership. Upon the payment of dues each individual is given a subscription to the Collegian, and is entitled to admission to all Student Body contests. Willamette is proud of the democratic spirit of this organization.

The officers for 1916-17 are:

President	Harry Bowers
Vice-President	Lola Cooley
Secretary	Helen Goltra
Treasurer	Harold Nichols
Collegian Editor	Donald Matthews
Collegian Manager	Lyle Bartholomew

LITERARY SOCIETIES.

Adelante.

The fact that the Adelante Society takes its name from the Spanish word *adelante*, and has the Minerva head for its pin, indicates progress and breadth of interest for its members. Adelante has all the charm of youth and it boasts, too, of the refinement and culture of maturity. The society seeks to give to its members true ideals of womanhood. It has a limited number of members who are carefully chosen.

The attractive society halls are the scene of many enjoyable evenings with the Websterian brothers.

Websterian.

The Websterian Literary Society stands for character and leadership. Since its organization twelve years ago, its members have been selected from those who are most capable and eager for development. Its aim is to furnish the University with leaders, and to inspire all with patriotism and a true college spirit.

The weekly meetings which are held every Wednesday night are given over to programs of debate and discussion on up-to-date questions.

The Adelantes, the society sisters of the Webs, hold an important place in the social life of the organization.

Philodosian.

The Philodosian Society, with its background of fine traditions and high

ideals, is the oldest literary society for women on the campus. Much is told of its aims and purposes by the symbol of its membership, the pin representing a circle of friendship crossed by a bar of love.

Meetings are held every Friday afternoon. The object of these is not only the intellectual improvement of the members, but also the attainment of that culture which marks true womanhood, and the fostering of college friendships.

In its social affairs the society co-operates with its brother society, the Philodorian.

Philodorian.

To the Philodorian Society belongs the distinction of being the oldest organization of its kind west of the Rocky mountains. To appreciate the standards and efficiency of the society, it is only necessary to review the long list of men, prominent in the nation's progress, who began their public speaking career in the Philodorian halls. The organization has three mottos of growth: Punctuality, work, and "pep." The co-operation of its sisters, the Philodossians, adds spice to Philodorian life.

Chrestomatheans.

The Chrestomathean Society has existed for only one year, but it has already taken a permanent place in the life of the University. Its members are prominent in social, musical, and literary activities. As their Greek name

MEMORANDA.

Christophilians.

Although it has completed but one year of its history as a part of William-ette, the Christophilian Society has enrolled in its membership a number of earnest men whose plan is to secure excellence in literary work. Its programs are both interesting and instructive. In many things both literary and social the Christophilians receive the co-operation of their fair sisters. The Christophilians. All men will receive a cordial welcome to the literary meetings of the society.

Your task while in college is to prove to yourself that you are strong.

signifies, the Chrestomatheans are "lovers of learning," and their literary standards are high. Although the society plans to develop the intellectual powers of its members, its great aim is to create the highest type of well rounded womanhood. The girls enjoy many social affairs with their brothers, the Chrestophilians.

Chrestophilians.

Although it has completed but one year of its history as a part of Willamette, the Chrestophilian Society has enrolled in its membership a number of earnest men whose plan is to secure excellency in literary work. Its programs are both interesting and instructive. In many affairs both literary and social the Chrestophilians receive the co-operation of their fair sisters, the Chrestomatheans. All men will receive a cordial welcome to the literary meetings of the society.

MUSICAL ORGANIZATION

Glee Club

The Williamette Glee Club represents the best male voices in the University. In the season of last year the Glee Club ended ninth in the contest in which it was already held. It served as a large and valuable advertisement for W. U. as its fifteen hundred notes rang of Oregon. Only words of the highest commendation and praise were heard.

Ladies Club

Under the able leadership of Dr. Chase the Ladies Glee Club has reached to a very high standard of efficiency. Its assistance on programs and appearances in concerts are always highly appreciated. Out of town concerts add to the interest of the organization.

Festival Chorus

The Festival Chorus is an organization of both students and townpeople who spend at least each week studying and practicing together. This furnishes an opportunity open to all students who are interested, for training under Dr. Chase. A small college credit is given. The chorus is presented in concert in the spring.

Ukelele Club

The "Uke" Club is made up of progressive students who wish to make the Hawaiian melodies of which the ukelele is made a part of their musical education.

A selfish man is never popular.

MUSICAL ORGANIZATIONS.

Glee Club.

The Willamette Glee Club represents the best male voices in the University. In its season of last year the Glee Club added much to the esteem in which it was already held. It served as a large and creditable advertiser for W. U. on its fifteen hundred mile tour of Oregon. Only words of the highest commendation and praise were heard.

Ladies Club.

Under the able leadership of Dr. Chace, the Ladies Glee Club has reached to a very high standard of efficiency. Its assistance on programs and appearance in concerts are always highly appreciated. Out of town concerts add to the interest of the organization.

Festival Chorus.

The Festival Chorus is an organization of both students and townspeople who spend an hour each week studying and practicing operas. This furnishes an opportunity, open to all students who are interested, for training under Dr. Chace. A small college credit is given. The chorus is presented in concert in the spring.

Ukelele Club.

The "Uke" Club is made up of progressive students who wish to make the Hawaiian melodies, of which the ukelele alone is capable, a part of Willamette's musical program. With its able leader

and enthusiastic members, the club has accomplished much since its organization last fall, and promises many successes for the coming year.

Varsity Band.

Williamette boasts a brass band which is equal to any occasion. Under the leadership of Mr. Franklin the W. U. and H. S. musicians have co-operated to form a large and efficient organization which does service for both schools. There is practice one night each week.

CLUBS.

Girls' Williamette Club.

The girls of Williamette University pride themselves on the congenial and democratic spirit of their school and campus. This attitude is encouraged by the organization of the Girls' Williamette Club, which seeks to promote a wholesome college spirit by the support of all worthy college activities.

One of the purposes of this club is to perpetuate the memory of Jason Lee, the founder of Williamette University, and one day in each year is observed as a memorial to that pioneer missionary.

Intercollegiate Prohibition Association. To those who are interested in political contest work and Prohibition reform, this association gives ample opportunity for organized work and study. The series of contests conducted by the I. P. A. include local, state, interstate and national. Regular credit is given in the university for study classes.

We expect you to be a good student.

and enthusiastic members, the club has accomplished much since its organization last fall, and promises many surprises for the coming year.

Varsity Band.

Willamette boasts a brass band which is equal to any occasion. Under the leadership of Mr. Faulkner the W. U. and H. S. musicians have co-operated to form a large and efficient organization which does service for both schools. There is practice one night each week.

CLUBS.

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One of the purposes of this club is to perpetuate the memory of Jason Lee, the founder of Willamette University, and one day in each year is observed as a memorial to that pioneer missionary.

Intercollegiate Prohibition Assn.

To those who are interested in oratorical contest work and Prohibition reform, this association gives ample opportunity for organized work and study. The series of contests conducted by the I. P. A. include local, state, interstate, and national. Regular credit is given in the University for the study class.

Student Volunteer Band

The local band is an organization similar to those found in practically every college in the U. S., being composed of those students who are planning to enter definite missionary work. Their are weekly meetings spent in the study of people in other lands. For several years the members have paid the salary of Mr. Park, a native preacher of Korea.

The Washingtonians

About fifty students and faculty members from the thirteen states have banded together as the Washingtonians. The organization distinguished itself last year by inaugurating a new Williamsite custom. Washington's birth day was set aside as a feast day, when all of W. U. with her trustees and friends honored the first president of our nation and the first University of the Northwest.

Red Cross Auxiliary

The progressiveness of Williamsite spirit is indicated by her large Red Cross Auxiliary. Under its direct management boxes of "comforts" are sent regularly to the W. U. boys at the front and large sums of money are raised. Plans are all made for classes in First Aid and Home Industries to start in the fall.

W. U. Club

The Athletic "W" Club is one of the most prominent organizations on the campus.

Have the folks at home heard from you this week?

Student Volunteer Band.

The local Band is an organization similar to those found in practically every college in the U. S., being composed of those students who are planning to enter definite missionary work. There are weekly meetings spent in the study of people in other lands. For several years the members have paid the salary of Mr. Pak, a native preacher of Korea.

The Washingtonians.

About fifty students and faculty members from the Evergreen state have banded together as the Washingtonian Club. The organization distinguished itself last year by inaugurating a new Willamette custom. Washington's birthday was set aside as a feast day, when all of W. U. with her trustees and friends honored the first president of our nation and the first University of the Northwest.

Red Cross Auxiliary.

The progressiveness of Willamette's spirit is indicated by her large Red Cross Auxiliary. Under its direct supervision boxes of "comforts" are sent regularly to the W. U. boys at the front and large sums of money are raised. Plans are all made for classes in First Aid and Home Dietetics to start in the fall.

"W" Club.

The Athletic "W" Club is one of the most prominent organizations on the campus. Membership requires a winning of the official award in football,

baseball, basketball, track or football. Because the athletic standards are so high, a place among these sports is as soon as coveted by all.

Although smallest in numbers of any organization on the campus, the "W" Club is one of the most widespread and enthusiastic groups of students in Williamette. Its members are those who have done hard, consistent work in foreign and who have represented the University in debate and the various inter-collegiate athletic contests.

Lawrence Hall Club

The five bunch of girls who reside at Old Lawrence, because of their deep interest and prominent position in school affairs, hold the key to Williamette's activities. They lead in athletic and Christianism as well as in musical and social circles. Several student functions are given under their immediate direction. The girls are exceptionally fortunate in their opportunity of knowing Miss Todd, under whose administration life at the Hall has become very attractive.

New Drop Inn

New Drop Inn is a house for about a dozen girls. It is situated near a law block from the campus, and is the happy combination of a home and a college girl's club. Organized in 1915 with Miss Ida Barrett as house mother

Thoughtfulness spent is friendship earned.

basketball, baseball, track or tennis. Because the athletic standards are so high, a place among these heroes is an honor coveted by all.

Bar "W" Club.

Although smallest in numbers of any organization on the campus, the Bar "W" Club is one of the most wide-awake and enthusiastic groups of students in Willamette. Its members are those who have done hard, consistent work in forensics, and who have represented the University in debate and the various inter-collegiate oratorical contests.

Lausanne Hall Club.

The live bunch of girls who reside at Old Lausanne, because of their deep interest and prominent position in school affairs, hold the key to Willamette's activities. They lead in athletic enthusiasm as well as in musical and social circles. Several pleasant functions are given under their immediate direction. The girls are exceptionally fortunate in their opportunity of knowing Miss Todd, under whose administration life at the hall has become very attractive.

Dew Drop Inn.

Dew Drop Inn is a house for about a dozen girls. It is situated only a few blocks from the campus, and is the happy combination of a home and a college girl's club. Organized in 1915 with Mrs. Ida Garrett as house mother, the "Inn" has now become a permanent factor in University life.

The Owyhee Club.

The Owyhees make their home at 1433 State street, with Mrs. W. M. Hobbs as matron. These girls can usually find some time to study, but are never too busy for a jolly good time. Several fine movies and ready waiting for the soldier boys are favorite pastimes.

Commerce Club.

The Commerce Club is the only eating house for women on the campus. With co-operative dining room and kitchen work and careful buying the club is managed on a very economical basis. In addition to the average monthly cost of about \$4.00 per member, there is a membership fee of five dollars.

Guard your weak point.

The Owyhee Club.

The Owyhees make their home at 1433 State street, with Mrs. W. N. Hobbs as matron. These girls can usually find some time to study but are never too busy for a jolly good time. Serenading, movies, and candy making for the soldier boys are favorite pastimes.

Commons Club.

The Commons Club is the only eating house for men on the campus. With co-operative dining room and kitchen work and careful buying, the club is managed on a very economical basis. In addition to the average monthly cost of about \$8.00 per member, there is a membership fee of five dollars.

Your college life will be much stronger if regular church attendance is included in your program.

"There are certain social events which occupy a regular place on the college calendar, and we are especially proud of them to the 'Willamette spirit'."

First of these is the Joint Y. M. C. W. C. A. reception which gives just the right introduction of sociability and good-fellowship to the school year. Everyone gets acquainted with everyone else and the new students come away feeling that they have taken a long step in beginning at home in college life.

But there is no danger of homesickness like the Chestnut Farm hike to which all the literature students are invited by the Y. W. C. A. We will not attempt to describe all the details of Chestnut Farm. Its once, and you will never miss it thereafter.

The first informal gathering of University men is the Stag Mix, held in the gym with "Y" men as hosts. Jolly, full of spirit, and plenty of good eats are features of this jolly occasion.

After a freshman has attended his first Thanksgiving Jolly-ing, he will not get to grips because he cannot go home for the holiday. Lively informal games furnish the amusement of the evening.

The Post-Winter Jubilee is a party planned to make the most foreboding forget the terrors of the mid-year in-

It's never too late to begin, but the first chap gets the cream.

WILLAMETTE FESTIVITIES.

There are certain social events which occupy a regular place on the college calendar, and are an essential contribution to the "Willamette spirit."

First of these is the joint Y. M.-Y. W. C. A. reception which gives just the right introduction of sociability and good-fellowship to the school year. Everyone gets acquainted with everyone else and the new students come away feeling that they have taken a long step in becoming at home in college life.

But there is no dispeller of homesickness like the Chestnut Farm hike to which all the University women are invited by the Y. W. C. A. We will not attempt to describe all the delights of Chestnut Farm. Go once, and you will never miss it thereafter.

The first informal gathering of University men is the Stag Mix, held in the gym with "Y" men as hosts. Story telling, stunts, and plenty of good eats are features of this jolly occasion.

After a freshman has attended his first Thanksgiving Jolly-up, he will forget to grieve because he cannot go home for the holiday. Lively informal games furnish the amusement of the evening.

The Post-Exam Jubilee is a party planned to make the most foreboding forget the terrors of the mid-year inquisition.

Freshman Glee is peculiarly a Willamette custom, and marks the high

**There is no liberty to men in whom
ignorance predominates over knowledge.**

tide of class and college spirit. For this occasion each class writes an original college song, and on the evening of the Glee these are rendered in competition. The class whose song is adjudged the best receives a pennant made by the freshmen. The Glee is a more brilliant success every year. The songs composed for Freshman Glee are printed in the Willamette Song Book.

Junior Week-End with its round of May-time festivities is the climax of the year's gayety. Among the events of the week-end are the Junior play, the May Morning Breakfast served by the Y. W. C. A., the student feed, tennis tournaments, and baseball. But all these are as preliminaries to the crowning of the queen. Then there are dances upon the green grass and the winding of the Maypole. On the evening of the last day the juniors entertain the students and their visiting friends at the Junior Prom which is a brilliant culmination of the festive week-end.

Commencement week brings a series of good times peculiarly its own. Scores of old graduates return at this time to renew friendships and to assist in Commencement activities. The program includes Dr. and Mrs. Doney's reception in honor of the senior class, presentation of senior gift, the senior pageant, class day program, and commencement exercises. The Alumni banquet is the closing event of Commencement week.

Remember that the Y. W. and Y. M. are glad to render new students every service possible. Call on them.

Try giving your professors a square deal—they might reciprocate.

STUDENT PUBLICATIONS.

The Collegian.

The Willamette Collegian is a college newspaper to be proud of. It is a seven-column weekly built after the models of the best metropolitan dailies, published every Wednesday and distributed to all students after chapel. Credit is given to the editor in the English department, and the reporters may receive credit for their work in the Journalism class. The Collegian is your paper.

The Wallulah.

Each year it is the custom for the juniors to publish an annual known as the Wallulah. It is due to appear during the Mayday festivities, and is full to overflowing with Willamette life. Students find in it a priceless record of their college days. The Wallulah is a memory book and more—it is Willamette.

The Song Book.

The members of the Websterian Literary Society took it upon themselves to publish the winning songs of the various Freshman Glees and other songs peculiar to Willamette, and the result is a unique volume that should be owned by every student. Start the year right by learning Willamette songs.

The Handbook.

In July of each year the Christian Associations publish the handbook which is to be used as a guide, especially by

the new students. It serves its purpose well if it is a friend to you in your early days at college.

ATHLETICS.

Athletics are an organized branch of the Student Body and are directly controlled by an athletic council consisting of one faculty member, two alumni, two "W" men, the student body president, and the athletic director. An athletic manager and his assistant are elected in the spring of each year to manage the details of all athletic activities. He serves for one year.

Athletic men filling the regulation requirements as to time and number of games participated in are given the official "W." Sweaters are presented the first year an award is earned, and certificates for each following year. Those men who fight for W. U. during the whole college course, winning their four awards, are honored by the student body in an especial manner. They are given a Willamette blanket which shows by its significant markings the branches engaged in and the captainships held.

Under the supervision of Coach Mathews, Willamette athletics have reached a high standard of efficiency, and are improving every season. However, owing to the demand of the war on our boys, athletics for the season 1917-1918 will be replaced by military training. Intercollegiate athletics will be resumed as soon as conditions permit.

RECITATIONS—FIRST SEMESTER.

	8	9	Chapel	10:20	11:20	1:30	2:30
Monday.....							
Tuesday.....							
Wednesday.....							
Thursday.....							
Friday.....							

RECITATIONS—SECOND SEMESTER

	8	9	Chapel	10:20	11:20	1:30	2:30
Monday.....	---	---	---	---	---	---	---
Tuesday.....	---	---	---	---	---	---	---
Wednesday.....	---	---	---	---	---	---	---
Thursday.....	---	---	---	---	---	---	---
Friday.....	---	---	---	---	---	---	---

COLLEGE YELLS.

Bearcat.

Hip Hooray; Hip Hooray; Hip Hooray;

W O W I E

Rah, Rah, Rah, Rah, BEARCATS!!

Locomotive.

Rah-Rah-Rah-Rah. W. U.—W. U.

Rah-Rah-Rah-Rah. W. U.—W. U.

Rah-Rah-Rah-Rah. W. U.—W. U.

Rah-Rah-Rah-Rah. W. U.—W. U.

Willamette!!

Skyrocket.

S-ssssssssssssss—

Boom.

Ah-hh-hh-hh-hh

Cuckoo——Willamette!!

Flag's Yell.

Ricketty-Racketty-Rocketty-Rooks

Hicketty-Hacketty-Hocketty-Hooks

Wicketty-Wacketty-Wocketty-Woo

Willamette, Willamette—W. U.!!

K-zip, K-zip, K-zee!

K-zip, K-zip, K-zoo!

At 'em Willamette,

Kill 'em Willamette,

Rah for W. U.

CHORUSES.

Willamette! Grand Old U.

Words by
J. R. BAIN

Music by
LUCILE KUNTZ

Oh, come and let us loudly sing!
Sing Old Willamette's praise!
The mem'ries dear that 'round her cling,
The joys of college days!
The days of toil, the nights of fun,
Our athletes tried and true,
Sing all her glories, one by one—
Willamette! Grand old U.

To Willamette University.

Words by
JESSIE YOUNG

Music by
RAY SMITH

For our dear old Willamette U.,
The Varsity loved so well,
The college leading all others,
As our conquests nobly tell;
We shall live and die for W. U.,
And do it with a will;
So here's to the best in all the West,
The greatest college still.

In the Land of Golden Sunsets.

Words by
ESTHER EMMEL

Music by
RUTH SCHULDT

Rah, for our dear Alma Mater,
Rah, for the football score,
Rah, for the men who defend her
On gym and debating floor.
Ever to thee we'll be loyal,
True to thy card'nal and gold;
Oh, Willamette, Willamette, we love
thee,
Our school we'll forever uphold.

Give a Cheer for Old Willamette.

Words by
ARNOLD GRALAPP

Music by
EUGENIA MCINTURFF

Give a cheer for old Willamette,
For her mighty football team,
For the battling five on gym floor,
While they fight for varsity fame;
To the wearers of the letter
Let us sing our songs of praise,
By their efforts we have conquered,
They have brought us victories.

Willamette, Ever Onward.

Words by
GUIE LEO

Music by
HAZEL HOCKENSMITH

On Willamette, ever onward
To the highest goal in view;
From the bell tower ring the story
Of thy conquests, W. U.
In our mighty Alma Mater
Let our faith be ever bold,
That victory may be the prize
Of the Cardinal and the Gold.

**Are you blue? If so, cheer up some-
one else.**

WHERE TO GO ON SUNDAY.

- First Methodist—State and Church.
Leslie Methodist—Myers and S. Commercial.
Jason Lee Methodist—1020 Jefferson Ave.
German Methodist—13th and Center.
Free Methodist—South Winter.
Swedish Methodist—15th and Mill.
First Christian—High and Center.
First Congregational—Liberty and Center.
First Presbyterian—Church and Chemeketa
First Baptist—Liberty and Marion.
Episcopal—Church and Chemeketa.
Evangelical—17th and Chemeketa.
United Evangelical—Cottage and Center.
Friends—Elm and Highland.
Unity Unitarian—Cottage and Chemeketa.
St. Joseph's Catholic—Cottage and Chemeketa.
Seventh Day Adventist—Mill and Cottage.
United Brethren—Mission and University.
Christian Science—440 Chemeketa.

Throw your gears into high; don't let your motor idle.

TROLLEY SERVICE.

Commercial St. Line.—Car goes south at 6 a. m. and every 15 minutes thereafter until 11:34 p. m. Car goes north five minutes after the hour and every 15 minutes thereafter.

State St. Line, Chemeketa St. Line, and Yew Park Line.—Car leaves on the hour and every 12 minutes thereafter until the last car, which leaves the junction at 11:34 p. m. and returns at 11:58 p. m. Cars leave end of line and junction at same time.

Center St. Line.—Car leaves Front and State on the hour and every 20 minutes thereafter until 9 p. m.

17th St. Line.—Meets Chemeketa line going from junction. Car every 12 minutes.

LIBRARY HOURS.

Carnegie—10 a. m.-9 p. m.; Sunday, 2-5 p. m.

State Library Commission—8:30 a. m.-5 p. m.

State Library—8 a. m.-9 p. m.

University—7 a. m.-5 p. m.

Profanity is not included among the marks of a gentleman.

NAME

SALEM ADDRESS

HOME ADDRESS

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